

**Appendix D**

American Recovery & Reinvestment Act

**Alabama Community College System**

**Monthly Update Form**

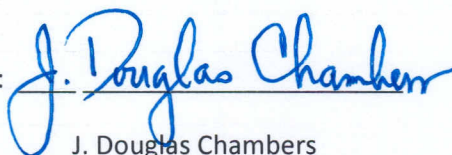
Institution:    J. F. Ingram   

Date of Submission:    May 31, 2010

The amounts entered below should not represent monthly totals. They should report cumulative totals for the Recovery Act life of the program/grant.

|                                          |                                                    |
|------------------------------------------|----------------------------------------------------|
| 1) Grant Name                            | State Fiscal Stabilization Funds                   |
| 2) CFDA Number:                          | 84.394                                             |
| 3) Status of Application:                | Options will include: Approved)                    |
| 4) Which type of recipient are you?      | Sub-recipient of the State of Alabama              |
| 5) Application Date:                     | N/A                                                |
| 6) Award Date:                           | October 1, 2009                                    |
| 7) Status of Expenditures:               |                                                    |
| 8) # of Jobs Created:                    |                                                    |
| 9) # of Jobs Retained:                   |                                                    |
| 10) ARRA Funds Awarded:                  | \$367,805                                          |
| 11) ARRA Funds Received:                 | \$200,813.00                                       |
| 12) ARRA Funds expended:                 | \$ 203,301.19                                      |
| 13) Performance Metric 1 (if applicable) | This should include brief statistical information. |
| 14) Performance Metric 2 (if applicable) |                                                    |
| 15) Performance Metric 3 (if applicable) |                                                    |

Institution information verified by:



J. Douglas Chambers

President